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| **Roundhouse Creative Project Enrolment Form 2019 (Under 16)**  To be filled out by the participant’s Parent/Guardian/Carer |
| **The Roundhouse aims to be an inclusive and safe place for its young people. To do this we need to collect information on who takes part on our programmes, which enables us to provide support in the sessions, whilst also ensuring that our projects are accessible to all.**  **The Roundhouse will process personal data, supplied in this form and in any other form, in line with the Privacy Policy.**  **If you have booked a Street Circus project, please note that submission of this enrolment form acknowledges the risks involved in Street Circus activities, which can be found in the Street Circus Guidelines document on our website.**  **At the end of the session participants are allowed to leave our premises unaccompanied, unless otherwise arranged by their parent or guardian by contacting**[**visitor.services@roundhouse.org.uk**](mailto:visitor.services@roundhouse.org.uk) |
| **Project Name & Start Date:** |

**Participant’s Details** **1st Emergency Contact**

|  |  |  |
| --- | --- | --- |
| Full Name |  | Full Name |
| Date of Birth |  | Relationship |
| Address |  | Mobile |
|  |  | Home Phone |
|  |  |  |
|  |  | **2nd Emergency Contact** |
| Post Code |  | Full Name |
| Mobile |  | Relationship |
| Home Phone |  | Mobile |
| Email Address |  | Home Phone |

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| **We are an inclusive organisation and we ask for this information so that we can understand what support participants may need to access and fully enjoy our programmes.**  **Please provide details relating to any learning needs, access requirements or medical conditions that can help us ensure this.** |

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| --- | --- | --- |
| Does the participant require any additional access support to take part in the programme?  *(i.e mental health, additional languages, wheelchair access etc)*  YES / NO |  | Does the participant have any medical conditions that we need to be aware of?  *(i.e Asthma, Epilepsy, Diabetes, Migraines etc)*  YES / NO |
| If ‘YES’ please provide us with some more information here |  | If ‘YES’ please provide us with some more information here |

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| **Creative Project Enrolment Form 2019 (16+) PAGE 2** |

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| **How would you describe the participant’s cultural origin?** |  | **What best describes the participant’s gender?** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Arab** |  | **White** |  |  |
|  |  |  | British |  | Female |
|  | **Asian or Asian British** |  | English |  |  |
|  | Bangladeshi |  | Gypsy or Irish Traveller |  | Male |
|  | Chinese |  | Irish |  |  |
|  | Indian |  | Welsh |  | Non – Binary |
|  | Pakistani |  | Scottish |  |  |
|  |  |  | Northern Irish |  | Prefer Not to Say |
|  | **Black or Black British** |  |  |  |  |
|  | African |  | **Prefer Not to Say** |  | Prefer to Self Describe |
|  | Caribbean |  |  |  |  |
|  |  |  |  |  |
|  | **Latin American** |  | **Any Other Background** |  | ……………………………………………………. |
|  |  |  | ……………………………………………… |  |  |
|  | **Any Mixed Background**  ……………………………………………. |  | **Prefer to Self Describe**  …………………………………………… |  |  |

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| **Communications & Image Consent** |
| I would like to hear from the Roundhouse about shows and news |
| I would also like to receive emails about Young Creatives Projects |
| *During a project, photographs and/or videos may be captured, which are used for Roundhouse marketing including social media, project pages on our website and print materials – these can be used for up to five years. They will occasionally be used by external websites, social media accounts and media publications when talking about the Roundhouse too.* |
| **Are you happy for the participant’s image(s) to be used by the Roundhouse for the above- named purposes?** |
| YES |
| NO  **Please provide the name of the consenting Parent / Guardian / Carer below:**  …………………………………………………………………………………… |
| *If you no longer want us to use an image, you can email data@roundhouse.org.uk with details of the image and we will remove this image from future marketing materials.* |